



# Noxious Weed Annual Survey Report – 2023

**Due date:** March 1, 2024

**Submit by email at:** [raweisz@nd.gov](mailto:raweisz@nd.gov)

**Mail to:** North Dakota Department of Agriculture  
Attn: Richard Weisz  
600 E Boulevard Ave Dept. 602  
Bismarck, ND 58505-0020

**1. COUNTY/CITY WEED BOARD \_\_\_\_\_**

The person listed in the first row will be the weed control officer. Please note the main contact for mail/email with an asterisk.

Weed Board Role	Full Name	Address	City	State	Zip	Phone Number	Email Address
Weed Officer							
Board Chair							
Sec./Treas.							
Member							
Member							
Member							
Member							

Do you have a full time weed officer? (Circle one) **YES** / **NO**

Does your weed officer have other duties? (Circle one) **YES** / **NO**

If yes, briefly explain \_\_\_\_\_

\_\_\_\_\_

**2. LOCALLY LISTED NOXIOUS WEEDS & ACREAGES**

Please include all county/city listed noxious weeds and their estimated density, treated and total acreages in the table below.

County/City Noxious Weeds	Public and Private Land		
	Estimated Total Infested Acreage	Treated Infested Acreage	
		Herbicide/Mechanical	Biological

**3. BIOLOGICAL CONTROL**

Number of acres treated biologically (1 release = 5 acres) as part of the LAP \_\_\_\_\_ TAG \_\_\_\_\_

What biological control agent(s) were used? \_\_\_\_\_

Do you have any collectable sites in your county? (Circle one) **YES** / **NO**

If yes, how many? \_\_\_\_\_

If you do have a collectable site, are you willing to hold a field day if requested? (Circle one) **YES** / **NO**

**4. STATE NOXIOUS WEED ACREAGE SURVEY**

State Noxious Weeds	Public and Private Land		
	Estimated Total Infested Acreage	Treated Infested Acreage	
		Herbicide/Mechanical	Biological
Absinth wormwood			
Canada thistle			
Dalmatian toadflax			
Diffuse knapweed			
Houndstongue			
Leafy spurge			
Musk thistle			
Palmer amaranth			
Purple loosestrife			
Russian knapweed			
Saltcedar			
Spotted knapweed			
Yellow toadflax			

**5. MAPPING**

Do you use mapping software? \_\_\_\_\_(Y/N)

If Yes, what software do you use? \_\_\_\_\_(Ex. AgTerra, Dataloggers, SpraySync etc.)

If no, why not?

---

---

Are you aware of the assistance NDDA, Jim Hansen, can provide with mapping to your county? \_\_\_\_\_(Y/N)

**6. COMMENTS**

Are there any infestations of invasive species or concerns you are aware of within your jurisdiction? If so, would you like assistance? Does your weed board have any special needs or requests?

---

---

---

---

---

---

**SIGNATURE**

---

**DATE**

---

**PRINT NAME**

---

**TITLE**

**7. MILL LEVY (Please have your county auditor fill out and sign this portion)**

What dollar amount is budgeted for weed control in your county's 2024 budget?

\$ \_\_\_\_\_

What is the value of 1 mill in your county?

\$ \_\_\_\_\_

**County Auditor's signature**

\_\_\_\_\_